



The Sunday of the Resurrection

Easter Day

April 9, 2023

CHRIST EPISCOPAL CHURCH, BINGHAMTON, NEW YORK

Welcome

Prelude

Easter Fanfare

Kevin Hildebrand

Please stand, as you are able, for the Opening Hymn

Opening Hymn 207

"Jesus Christ is Risen Today"

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Singing together



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the hearing of God's Word

A Reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Acts 10:34-43

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:14-17, 22-23

The congregation remains seated and joins in the singing of the Antiphon



The Lord is my strength and my song,
and he has become my salvation.
There is a sound of exultation and victory
in the tents of the righteous: *Antiphon*

"The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
I shall not die, but live,
and declare the works of the Lord *Antiphon*

The same stone which the builders rejected
has become the chief cornerstone.
This is the Lord's doing,
and it is marvelous in our eyes. *Antiphon*

A Reading from the Letter to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Colossians 3:1-4

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the singing of the Sequence Hymn and the reading of the Gospel.

Sequence Hymn 208

"The Strife is O'er"

Victory

The Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

John 20:1-18

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Congregation may be seated for the sermon

The Sermon

The Rev. Dr. Katrina Grusell, *Interim Rector*

The Baptismal Covenant

All stand, as able, then the Celebrant says

Together, let us now recommit ourselves to Christ and renew our baptismal covenant.

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People add their own petitions.

The Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please greet one another as a sign of Christ's peace among us and between us

The Offertory Sentence

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.
1 Chronicles 29:11

Please be seated

The Holy Communion

Offertory Anthem

He is Risen

Cecil Cope

Please stand as we present our offerings and ourselves to God, and together sing the Presentation Hymn

The Presentation Hymn

"At the Lamb's high feast we sing"

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

The Great Thanksgiving Eucharistic Prayer D

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining

with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

The musical score is written on five staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are: "Ho - ly, ho - ly,". The second staff continues the melody with the lyrics: "ho - ly Lord, God of power and might,". The third staff has the lyrics: "heaven and earth are full of your glo - ry. Ho-san - na in the". The fourth staff has the lyrics: "high - est. Bless - ed is he who". The fifth staff concludes the piece with the lyrics: "comes in the name of the Lord. Ho-san - na in the high-est." and ends with a double bar line.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Bishop Dede, Mother Katrina, Father Jim, Deacon Kay, and all who minister in your Church. Remember all your people, especially the congregation of Christ Church, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. The congregation joins in the singing of the Fraction Anthem at the Antiphon

Fraction Anthem

Antiphon
Cantor; then All

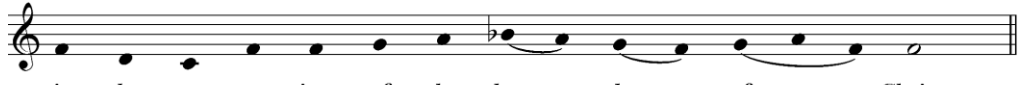


The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Celebrant says the following Invitation
God's holy gifts for God's holy people.

The Administration of Communion

The congregation may be seated until instructed by the ushers to proceed forward to the altar rail. On this most sacred of days, you are invited to come forward to receive communion or a blessing. If you need a gluten-free wafer, please let the clergy know. Those wishing to receive a blessing should cross their arms over their chest at the altar rail.

Know that whoever you are, wherever you find yourself on your journey of faith,
there is a place for you here at Christ Church.

Brass Fanfare

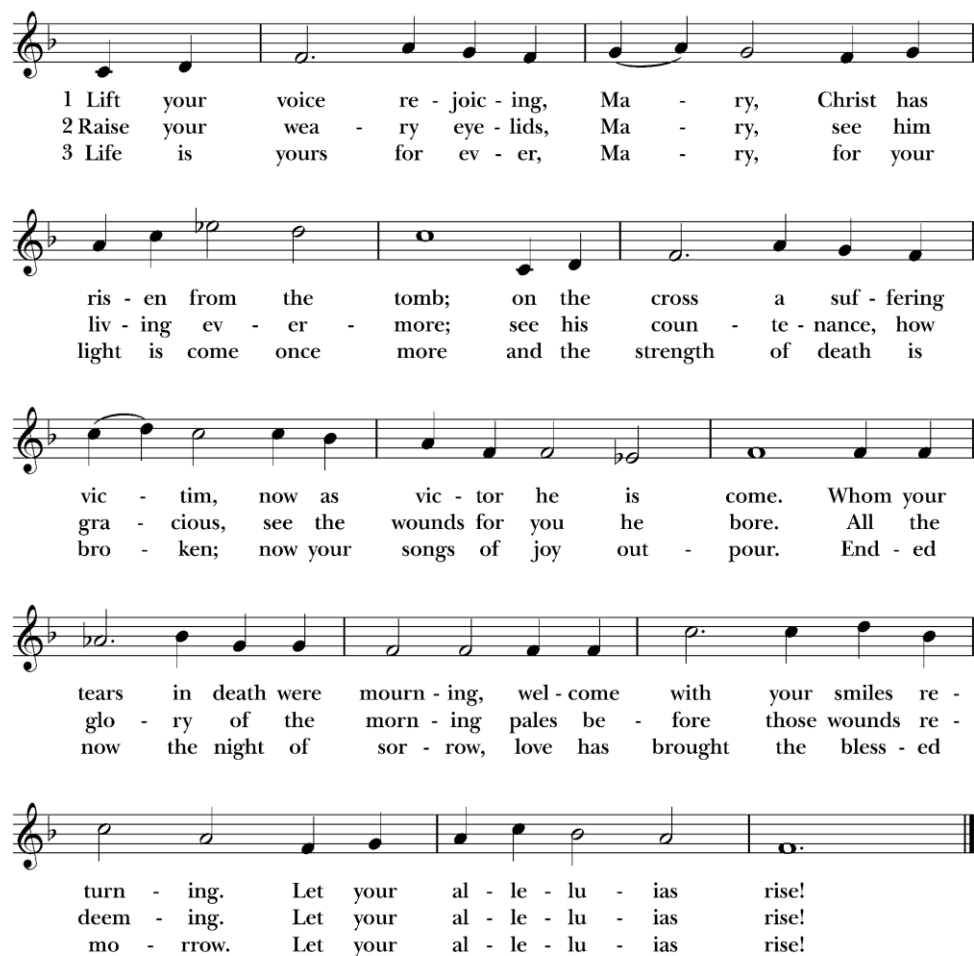
Festival Antiphon for Easter Day

Sandra Gay

Communion Hymn 190

"Lift your voice rejoicing, Mary"

Fisk of Gloucester



1 Lift your voice re - joic - ing, Ma - ry, Christ has
 2 Raise your wea - ry eye - lids, Ma - ry, see him
 3 Life is yours for ev - er, Ma - ry, for your

ris - en from the tomb; on the cross a suf - fering
 liv - ing ev - er - more; see his coun - te - nance, how
 light is come once more and the strength of death is

vic - tim, now as vic - tor he is come. Whom your
 gra - cious, see the wounds for you he bore. All the
 bro - ken; now your songs of joy out - pour. End - ed

tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed

turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mo - rrow. Let your al - le - lu - ias rise!

Words: Latin; tr. Elizabeth Rundle Charles (1828-1896), alt. Music: *Fisk of Gloucester*, Thomas Foster (b. 1938). Copyright © 1984, Thomas Foster.

Post Communion Prayer

The congregation stands

Celebrant Let us pray,
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen. Privilege admiration**

Closing Hymn 192

"This Joyful Eastertide"

Vreuchten

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

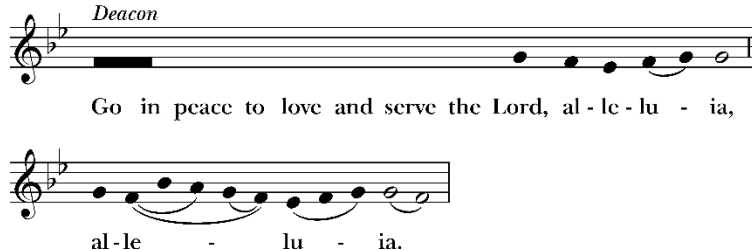
slain, ne'er burst his three-day pri - son, our faith had been in
 vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From *The Cowley Carol Book* by G.R. Woodward and C. Wood. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

The Dismissal

Deacon



Go in peace to love and serve the Lord, al - le - lu - ia,

al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

Hallelujah Chorus

George Frideric Handel

Special thanks to the Well Tempered Brass Quintet

David Dewey, french horn | Amy Hoxie, trumpet | Elaina Neubert, trumpet | Jeff St. John, tuba | Philip Wade, trombone

The brass musicians for today's service are sponsored by the Rev. Dr. Katrina & Mr. David Grusell to the glory of God and in loving memory of their dear friend, Commander Gerald B. Anderson, USN Ret.

The following people have contributed to our Easter flower display

Susan Allen
Bob Baxter
The Rev. C. James Jones
Jonathan Launt
Marianne McCormick
Nancy Wheeler Redolphy
Shirley Simeck
Barb & Gene Stanton

Charles & Teresa Babcock
Leah Cunningham
Linda Feldman
Marlene Lausen
Chris Mitchell
Bob & Sandy Rose
Mark & Lynne Smith
Dick & Bobbie Steflik

Suzanne Barnes
Anne Schmidt Dowling
Karen George
Susan MacLennan
Kathy Nichols
Ed and Sue Sarzynski
Bill Snyder

In memory of

Buddy Abdallah
Charles Abdallah
Eli Abdallah
Fred Abdallah
Najeeb T. Abdallah
Nora Abdallah
Nuzlie Abdallah
Phyllis Abdallah
Thomas N. Abdallah
Clarence Ahlberg
Edith Ahlberg
Connie Alford
Jesus Arriaga
Burton M. Babcock

Carolyn F. Babcock
William Babuka
Angel Banchs
Francisca Barba
Olivia DeSola Barnes
Helen Barton
Dorothy A. Baxter
Earl Baxter
Elizabeth Baxter
Ernest Baxter
Florence Baxter
Henry Baxter
Marilyn Baxter
Mary Baxter

Robert E. Baxter, Sr.
Kenneth Bayman
Bennett Family
Pauline M. Bowlby
Theresa Bowlby
Thomas B. Bowlby
Thomas B. Bowlby, Jr.
Helen Bozosi
Michale Bozosi
Dwight Bradley
Nellie Bradley
Angus Brown
Anita Brown
Nancy Brown

Gloria Burns
Michael Burns

Bruno Chape
Catherine Chape
Richard Chape
Bob Clark
Kay Clark
Linda Marie Clark
Sadie M. Clark
William Banks Clark
Tom Colaizzi
Harold Coleman
Margaret Coleman
Sarah Conroy
William Conroy
Mildred Coon
Silas Coon
Karen Cummings
Alma Cunero
John Cunero
Curtis L. Cunningham
James L. Cunningham
Mary V. Cunningham
McAlvin Cunningham
Melvin J. Cunningham
Willie C. Cunningham
Evelyn Curtis
Andor Czompo

Muriel Dando
Elaine Natale Davidson
Pearl Murphy Davis
Tom Delendick
Frances Brush Dewees
Rev.Theodore J. Dewees
Robert Dewing
Wilbur Dodge
Eva Marie Donahue
Dan Duncan

Rev. Condit N. Eddy
Erma Eddy
Claire Ernstrom
Rick Evans

Loucine Fattal
Harry Furman
Marie Furman

Madeline Gasson
Tirso Gautreau
Phyllis Geiger
Colleen Gorman
Eleanor Gormley

John J. Gormley
Sandra Gormley
Evelyn Grey
Richard Grey
Else Griffin

Edith Hansen
Ellen Rae Harlost
Timothy L. Hathaway
Katherine Heller
Paul R. Heller, Jr.
Paul R. Heller, Sr.
Robertine Heller
Donald Hill
Hill Family
Charles Hiza
Doris Hiza
Julia Z. Hoverter
Lawrence L. Hoverter

Elisabeth Jacobs
Frank Jacobs
John Jacobs
Lorraine Jacobs
Alice Johnson
Anna Livingston Jones
Dorothy Jones
Joan Jones
Theodore Jones

Anna Karaim
Annelle Kellam
Clara B. Killough
Sally S. Killough
Wilson W. Killough
Jennifer Kimbrough
Julian Kimbrough
Paul Kopelcheck
Stephanie Ladamus
Florence Latterman
Harry Latterman
Catherine Dewees Launt
Sherry Clark Launt
Walter Taylor Launt
Inge Lausen
Earl Lee
Gaki Lee
Ellen Lucas
Betty Lyons
Ray Lyons
Julie Machinist
Angie MacLennan
Arthur MacLennan
Arthur Miles MacLennan
Frances Maloney

Lawrence Madison
Thelma Mann
Dorothy Martens
Bette McCormick
Dennis J. McCormick
Mary McCormick
Paul McCormick, Jr.
Paul McCormick, Sr.
Rebecca Jane McElroy
Julia M. McMahon
Helen Menzies
Marshall Menzies
Chester Merle
Charlotte Merlini
Cartolyn Millard
Edith Millard
John Millard
Thomas E. Millard
Thomas B. Mitchell
Donald Munroe
Suzanne Munroe
Annie L. Murphy
Charles Murphy
Curtis L. Murphy
Joe L. Murphy

Eli Natale
Audrey Nelson
Theresa Nelson
Warren Nelson
George Nichols
John Nichols
Mary Nichols
Harold O'Daniels
Elizabeth H. O'Grady
James O'Grady
Allen Olney
Alyce Olney
Jim O'Neil
Estelle Ormsby
Lindsay Ormsby
Shirley Osmun

James A. Patrignani
Dee L., Perry
Anne Pierce
Florence Pierce
Mildred Pierce
Walter Pierce
Charlie Porter
Doris Porter

Elsie Rathmell
Grace Redolphy
John Redolphy

Joshua Martin Reed
Joette Murphy Reid
Victoria Reynolds
Andrew Rogissart
Hazel Robertson
Ward Robertson
Betty S. Rose
Walter C. Rose
Jamie Ryall

Tom Saba
Charles Sakowsky
Eugene Sandell
Roseann Sandell
Joe Sanders
Virginia Sanders
John Sarzynski
Lucia Sarzynski
Margaret Sarzynski
Pauline Sarzynski
Richard Sarzynski
Andrea J. Scala
Edward M. Scala
Gertrude M. Scala
John Paul Scala
Nancy Scala
Ralph V. Scala, Sr.
Shirley J. Scala
Mary Dewees Schmidt
Richard G. Schmidt
Sharon Schubert
Richard Sigler
David F. Simeck
Lena Simeck
Raymond Simeck
Craig Allen Smith
Jack Smith
Kathleen M. Smith
Mildred Smith
Frank M. Snyder, Jr.
Frank M. Snyder, Sr.
Jean Clark Snyder
Bill Spears
Deane Spears
John Stanley
Mary Stanley
Barbara M. Stanton
Glenn Stanton
Joyce Stanton
Leslie Stanton, Jr.
Leslie Stanton, Sr.
Richard Stanton
Ruth M. Stanton
Shirley A. Stanton
Agnes Steflik

Augustine Steflik
Thomas F. Steflik
Anthony Stento
Mary Sterling
Betty Stevens
George F. Stone
Mable D/ Stone
Bob Sturdevant
Jane Sturdevant
Nan Sturdevant
John Swartwood

Mary Merle Tallman
Marie Louise Tashji
Alice Terry
George Terry
Mable Terry
Marian I. Terry
Paul G. Terry
Louise Tesoro
Teresa Teroso
Helen Thayer
Howard Thayer
Lillian Thayer
Paul M. Thayer
Pauline Tayer
Ellinore Trzpis
Jon Trzpis
Ty Tumminia

Pamela J. Van Order
Howard Vermilya
Lucretia Vermilya
Wilbur Vermilya, Sr.
Willis Vermilya
Wolfgang Vest

Anne Wells
C.C. Wells
Gary Weslar
George Weslar
Thelma Weslar
Madeline West
Evelyn Wheeler
Ralph Wheeler
Ralph Wheelere, Sr.
Ruth Wheeler
Brigitte Willer
Ethel Williams
Freda Wilmot
Jane Wilson
Jim Wilson
Robert Wilson
Edna Witteman
Larry Witteman
Lawrence Witteman
J. Bedford Wooley
Margaret Elizabeth Wooley

Lyle Young
Mary Young

Dorothy Faye Zeiders
Evalina Detrouisey Zeiders
Margaretta Ziegler
William Ziegler